

*Our Mission: To Evangelize God's People,
beginning with the Gift of the Holy Eucharist*



A Stewardship Parish

ST. JOSEPH'S CATHOLIC CHURCH • 1813 OAKDALE ROAD • MODESTO, CA 95355

November 13, 2011 Thirty-Third Sunday in Ordinary Time

(209) 551-4973

Fax: (209) 551-3213

Visit our website:

www.stjmod.com

Holy Eucharist

Sunday Mass:

Saturday Vigil: 5:30pm

Sundays: 7:30am,

9am (Traditional Latin), 10:30am,

noon, 1:30pm (Español),

5:30pm & 7:30pm

Daily Mass:

8am & 5:45pm; Saturdays 8am

Traditional Latin Mass, Fridays at Noon

Perpetual Eucharistic

Adoration:

Chapel access code available in office

Holy Hour in the Church

Fridays 6:30pm-7:30pm

Children's Services:

Liturgy of the Word (CLOW)

At the 10:30am Sunday Mass

Sacrament of Reconciliation:

Mondays-Thursdays 5:00-5:30pm

Fridays 6:30pm-7:30pm (Holy Hour)

Saturdays 8:30-9:30am; 4:00-5:00pm

Homebound please call 551-4973 for a priest to visit you by appointment.

Clergy:

Fr. Joseph Illo, Pastor

Fr. Benny Kottathil, Assoc Pastor

Fr. Larry Guerrero, Hospital Chaplain

Rev. Mr. Ken Ochiner, Deacon

Rev. Mr. Ernest Ciccarelli, Deacon

From the Pastor's Laptop

St. Joseph's is the only parish in our Diocese that offers a Latin High Mass (Extraordinary Form) every Sunday. I have invested much of my own time, work, and money into providing this form of the Mass (learning the prayers, chants, and gestures), as have dozens of others in our parish. Why are we going through all this effort? Is it just a personal interest in a kind of liturgical museum piece?



Fr. Illo celebrating a Latin High Mass

The short answer is that Pope Benedict has encouraged the wider use of the Latin Mass. He asks that at least some pastors in every Diocese provide the Extraordinary Form for people who request it. Since I have a fairly good knowledge of Latin, I volunteered (Fr. Peter Carota also provides a Latin Low Mass every Sunday at St. Patrick's in Ripon).

The long answer is this: the "Latin Mass" provides a deeper, and I would say necessary, understanding of our Sacred Liturgy. The simple fact of praying in a "sacred language" helps us approach the Mass as sacred, mysterious, and beyond our complete understanding. One of our parishioners observed that the Latin Mass identified a control issue for her. "In the Latin Mass," she said. "you have to give up trying to understand and control everything." In the Latin Mass, the priest prays to God facing God (the altar) instead of facing the people—he prays to God *with* the people. The Latin Mass also offers a precise structure that avoids abuses. The priest's personality and local customs become less important than the eternal presence of God.

Recently I celebrated Mass in La Paz, Bolivia. Although the people's simple faith was strong, there was much abuse of the liturgy. The priest imposed much of his own personality, drowning out the quiet depth of the Mass. The music was like South American Pop Music. The *Gloria* was rewritten, cutting out its depth and beauty. The priest read a list of 80-100 people's names who had given a Mass offering, which took twice as long as the entire Eucharistic Prayer. Most of these South Americans looked so bored that I wondered how long they could remain Catholic. The Extraordinary Form serves as a corrective to these kinds of abuses. Both forms of the Mass, done well, are beautiful, but we truly need the Latin Mass to purify the terrible abuses that have overcome the Ordinary Form in so many places.

Fr. Joseph

☞ Staff Contacts ☞

Parish Office

(Lulu, Donna, Brenda, Lauren)

Sunday: 10:00-3:00pm.

Monday: 10:00 to 7:30

Tuesday through Thursday 8:30 to 7:30

Closed Wednesday from 11-1pm

Friday 8:30 to Noon

Weekend Maintenance 568-7558

How can we help? 551-4973

- Se Habla Español*Brenda x103
- Accounting Barbara x108
- Adult Ed & Bible Studies Michael x203
- Altar Servers..... Svetlana x200
- Audio / Video.....Jeremy x213
- Becoming Catholic, RCIA..... Stacy x211
- Buildings & Grounds..... Susie x201
- Bulletin & WebsiteJeremy x213
- Child Ed & SacramentsDebbie x205
- Choirs & Cantors..... Svetlana x200
- Events & Activities..... Susie x201
- Faith & Life Magazine Michael x203
- Giving to St. Joseph's Tammy x207
- Parish Lending Library x208
- Parish Ministries..... Tammy x207
- Parish Registration..... Donna x102
- Room Reservations.....Rosario x110
- Volunteering..... Tammy x207
- Youth MinistryNathan x206

☞ Readings 11/14-11/20 ☞

Monday:
1Mc 1:10-15, 41-43, 54-57, 62-63; Lk 18:35-43

Tuesday:
2 Mc 6:18-31; Lk 19:1-10

Wednesday:
2 Mc 7:1, 20-31; Lk 19:11-28

Thursday:
1 Mc 2:15-29; Lk 19:41-44

Friday:
1 Mc 4:36-37, 52-59; Lk 19:45-48

12pm Latin Mass:
1 Cor. 4:9-14; Lk. 12:32-34

Saturday:
1 Mc 6:1-13; Lk 20:27-40

Sunday:
Ez 34:11-12, 15-17; 1 Cor 15:20-26, 28;
Mt. 25:31-46

9am Mass: 22nd Sunday after Pentecost
Phil. 1:6-11; Mat. 22:15-21

Sacraments

☞ Our Mass Intentions ☞

Sunday, November 13 (Thirty-Third Sunday in Ordinary Time)			
7:30a	Jim Cusenza	1:30p	Milburgo, Luis and Tecia Ruiz
9:00a	Arlene Enos	5:30p	Jessica and Yvonne Solis
10:30a	All St. Joseph's Parishioners	7:30p	Wenceslao Pulma
12:00p	Joe Barcelos		
Monday, November 14			
8:00a	Ann Besotes and Andriel Russ	5:45p	Francisco Castellanos and Penny Lane Wahl
Tuesday, November 15			
8:00a	Richard Scott and Nathan Inglima	5:45p	Caferina Quijano and Fr. Joseph O'Hare
Wednesday, November 16			
8:00a	Kurtis Kraft and Concepcion Isip	5:45p	Frank & Maria Silva and Tomas Melendriz
Thursday, November 17			
8:00a	Belmiro Da Rosa Goulart and Lorraine Ottoboni	5:45p	Albert Scitutto and Alzira Victoria
Friday, November 18			
8:00a	Rosanna Hollander and Floyd Morena	5:45p	John Flynn and Bert Trajano
Saturday, November 19			
8:00a	Martin Cunningham and Erlinda Ursua	5:30p	St. Joseph's Memorial Mass
Sunday, November 20 (Our Lord Jesus Christ the King)			
7:30a	Rose Lammey	1:30p	Concepcion and Rosalina Lopez, Maria de Jesus Hernandez and Luis Garcia
9:00a	Natalie Wasmund	3:00p	Federico & Amelia Balizado
10:30a	All St. Joseph's Parishioners	5:30p	Robert Gutierrez
12:00p	Lauro Custodio	7:30p	Nick Lagattuta

☞ Baptisms ☞

Madilyn Appicello	Alessandro Alarcon	Matthew Fiori
Mia Catti	Jose Serrano	Athena Monroy
Anthony Catti	Gisele Garza	Alexis Monroy
Andriel Russ	Gideon Montecillo	Aaliyah Monroy
Jose Padilla	Xavier Cardwell	Brenda Alvarez
Dannyela Gibson	Cristian Palomino	Yamileth Manzo

☞ Prayer & Interior Life ☞

SPANISH ADVENT MISSION
Saturday, December 3, 8:00am—2:00pm

In Fr. O'Hare Hall

Fr. Eugenio Cardenas M.E.P.S.

The Blessed Virgin Mary,

Our Lady of Advent and Mother of Our Hope

\$5.00 donation at the door (please bring your lunch)




ST. JOSEPH'S PERPETUAL EUCHARISTIC ADORATION CHAPEL


Try a Holy Hour with Jesus Once a Week! Please see the schedule outside the Chapel for hours needing a second person. Please contact David & Monica at 527-4920 if you can pick up one of these hours.

This Week


**Remember a special day or person
-Altar Flower Donation-**
Call the Development Office for info. 551-4973, x207
This week's donor: Anonymous
For all Souls I have lost and all Veterans



MILITARY MINISTRY NEWS
Members of our Military Ministry will be on the Plaza this weekend for Veteran's Day (11/12- 13) collecting donations for their Thanksgiving/ Christmas military support "care-box" mailing.



ST. JOSEPH'S BOOKSTORE
We are getting ready for the Christmas Season. The first Sunday of Advent is November 27! Shop early for candles and best selection of gifts for the season.



RETROUVAILLE—MODESTO: November 18-20
Retrouvaille helps couples through times of trouble, disillusionment, and misery in their marriages. This program has helped many couples experiencing marital difficulties. For confidential information about and/or to register for any of the 2011 Central Valley weekends, call 1-800-470-2230 or visit the web site www.HelpOurMarriage.com.

LONGSILOG BREAKFAST
Filipino-American Catholic Liturgy Council will be serving "Longsilog" breakfast in Fr. O'Hare Hall on Sunday, November 20th, from 7:30AM-12noon. Price \$6.00. Menu: Fried/Steam rice, marinated sausages, eggs, fruits, coffee/tea & refreshments. Fresh sausages are also available for \$5.00/lbs. Take-outs available. Tickets sold at the door.

CATHOLIC PILGRIMAGE
The Catholic Tour, a 31-yr old Catholic Pilgrimage Apostolate is pleased to announce the new pilgrimage dates to Fatima, Portugal for the month of March, 2012. The pilgrimage tour will last 7 days, with air from Newark, NJ, 4 star hotel, motor coach, tour escort, and 2 meals/day for only \$799 from Newark Airport (English) and \$999 from Miami Airport in Spanish. The price does not include your federal taxes, airline surcharges, lunches, or drinks. Call toll free 1-877-627-4268 for further information, reservation forms, and full itineraries. First come, first served. Also available- Rome& Fatima; Lourdes & Fatima; and Fatima, Paris, and Lourdes. Please call today, only 25 seats available for each group.

WEBSITE VOLUNTEER NEEDED FOR ST. JOSEPH'S
St. Joseph's Website Team is looking for volunteers to help us advance and maintain the site. If you are passionate about web design and are interested in helping with the website, please visit and apply at: <http://www.stjmod.com/apply.html>
Volunteer Web Team Members

Sunday, November 13, 2011		
10:00 A	CLOW	JP6
1:00 P	CFCFFL - Youth	JP7
Monday, November 14, 2011		
5:00 P	Confessions	Chur
7:00 P	Charismatic Prayer Group	JP10
Tuesday, November 15, 2011		
9:00 A	Senior Strength Training	JP7
10:30 A	Light Weigh	JP8
5:00 P	Confessions	Chur
5:30 P	Development Committee	Conf
6:15 P	Legion of Mary	JP4
7:00 P	Charismatic Prayer Spanish	JP7
Wednesday, November 16, 2011		
10:00 A	St. J. Seniors' Lunch	Hall
1:30 P	Widows(ers) Bible Study	JP5
5:00 P	Confessions	Chur
5:45 P	AA Principle Study Group	JP5
7:00 P	On the Go Adults	JP4
Thursday, November 17, 2011		
9:00 A	Senior Strength Training	JP7
12:00 P	RE Bible Study	JP4
5:00 P	Confessions	Chur
6:30 P	Rosary Makers	JP5
7:00 P	Spanish Young Adults	JP2
Friday, November 18, 2011		
12:00 P	Latin Mass	Chur
3:00 P	Divine Mercy Prayer	Chap
6:30 P	Adoration and Confessions	Chur
Saturday, November 19, 2011		
8:30 A	Confessions	Chur
9:00 A	AA (Women) Language of the Heart	JP4
4:00 P	Confessions	Chur
Sunday, November 20, 2011		
7:00 A	Filipino Fellowship	Hall
10:00 A	CLOW	JP6
1:00 P	CFCFFL - Youth	JP7
3:00 P	Filipino Mass	Chur

Please remember St. Joseph's when planning your estate. Call 551-4973, ext. 207 for information

PSR Update

Parish School of Religion
551-4973, ext. 217
E-mail: psr@stjmod.com

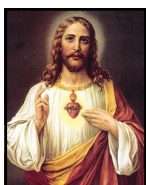
PSR HOURS

Monday 3:30 - 5:30pm
Tuesday 3:00 - 6:30pm
Wednesday 3:30 - 5:30pm
Thursday 3:30- 5:30 pm
and 6:30-8:30 pm
Closed on Fridays

PSR classes resume the week of
November 14th.

REMINDER

During this month of November,
PSR children are asked to bring Mac-
aroni and Cheese boxes for St Vin-
cent DePaul when they come to class.
We thank you for your
generosity and stewardship!



Jesus, meek and humble of
heart, make my heart like
unto Thine

Through the Militia of
the Immaculata Family
Village, Home

Enthronement Apostolate, you have
the opportunity to make your very
home the heart of Jesus!

If you are interested in enthroning
your home by consecrating it and
your family to the Sacred Heart of
Jesus, please call
Kent and Laura Harker at: 571-5471

RCIA Update

Inquiry classes are for people who
want to learn more about
Catholicism, but aren't necessarily
sure they want to become Catholic.
The RCIA process is also for
Catholics who have not yet
completed their sacraments of
Confirmation or Holy Communion.
To start the process: call Stacy
Phillips at 541-8903 to make an
appointment.

Religious Education

Welcoming the Roman Missal, Third Edition

One of the greatest changes that we will have during the
Holy Mass, will be in the Gloria. The place where we
worship God, we adore Him and we come in supplication
for His mercy. This hymn sung from the depths of our
hearts, sets our souls aflame for the Heavenly Liturgy.



Glory to God in the highest, and on earth peace to people of good will The
words that are sung by the angels and shepherds in the
gospel of Luke (Luke 2: 14) are made present in our
celebration. We acknowledge God's insurmountable love
for us, as we unite our voices with those of the heavenly
choirs, to proclaim the coming of the Son of God, the
Word Incarnate in human history, opening ourselves to
living in His peace while still on earth. We praise you, we
bless you, we adore you, we glorify you, we give you thanks,
for your great glory, Lord God, heavenly king, O God,
almighty Father. We proclaim His name and give Him
glory, we look forward to the beatific vision where we can be united to Him ,
God our Father. We thank Him for His perfect creation and the glory He has
bestowed on His masterpiece.



Lord Jesus Christ, Only Begotten Son, ... The Son like the Father, shares
eternity, as is found in Sacred Scripture (Ps. 2:7) foretelling of the coming
messiah. Lord God, Lamb of God, Son of the Father, ...proclaims Jesus' divinity.
You take away the sins of the world, have mercy on us; you take away the sins of the
world, receive our prayer; ...The Son of the Father, the Lamb of God, who
has come to redeem us through His sacrifice; only He can take away sins.
This is the fulfillment of the Paschal Mystery, where the lamb was slain for
the Jewish people every year to commemorate the entrance into the promised
land and the leaving of Egypt. The Son of God, became that lamb. We
acknowledge His love for us and we ask Him for His mercy. You are seated at
the right hand of the Father, have mercy on us. Three times is God addressed
recalling His Trinitarian nature and setting the stage for our prayer of Agnus
Dei before Holy Communion. We ask for His mercy after we have come in
adoration. For you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
Following the poetic tradition of repetition, found in the psalms, our hearts
are lifted to contemplation of the Heavenly Mysteries of the Holy Trinity.
This closer translation directs our minds to consider the sacredness of the
moment and the reality of it. This is the beginning of the Holy Mass, the
Heavenly Liturgy of which we are privileged to take part. Now our worldly
cares are set aside as we enter the New Jerusalem and ready our souls to
receive the Liturgy of the Word.

Faith & Finances with Phil Lenahan

In today's Gospel, Jesus shares the parable of the three stewards (Mt. 25:14-
30). The parable can be applied in many ways, but when it comes to money,
our Lord expects us to grow the financial gifts we have in order to fulfill our
responsibilities, and to help with the needs of others
For information: Call Anthony Butera (551-6562).

Wisdom from the Saints



"It would be easier for the world to survive without the sun than to do so
without the Holy Mass."
-St. Padre Pio-

☞ Youth Ministry ☜

Happening Now! 'Make a Joyful Noise' High School Retreat In Aptos.

Thank you for your prayers for our
amazing retreat!!!



Life Support

A Place for Parents

We are looking for parent **volunteers** and **coordinators** for *Life Support*. This is an excellent opportunity to serve the youth of our parish alongside other parents while enjoying fellowship, support and encouragement. *Life Support* provides food for High School Life Nights on Sunday evenings. Also, we are looking for chaperones for our High School Retreat. Please contact Nathan or Katie with any questions.

GET INVOLVED!!

Looking to share your talent? We are looking for volunteers to fill these liturgical ministry needs for the 5:30 p.m. Youth Mass.

- *Ushers*
- *Lectors*
- *Greeters*

Contact Us!

Nathan Steingrebe

C. 209.247.7863

W. 551-4973, ext. 206

Nathan@stjmod.com

Katie Steffanic

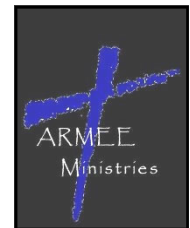
W. 551-4973, ext.223

Ksteffanic@stjmod.com

Visit www.stjyouth.com

A.R.M.E.E.
Ministry

Adoration
Reconciliation
Mass
Eucharist
Evangelization.



ARMEE meets on Monday nights at 7:30pm at Our Lady of the Assumption in Turlock.

Victory Peer Ministry

High School Students that volunteer their time and talent to minister to confirmation students of our parish. Meetings are held every Monday from 4:30-5:30 p.m. in the Youth and Family center of JP11. Confirmation class is every Wednesday from 7-8:30 p.m. in the Fr. O Hare hall. Come and enjoy fellowship and fun while learning more about your faith. Please contact Nathan or Katie if interested.



Carmen Skeen

Profiles in Stewardship

by Tammy Menezes

Carmen Skeen exemplifies what is best about Stewardship; she simply does what needs to be done and does not ask for recognition. Her many years of stewarding her talents at St. Josephs include: PSR Catechist, Tribunal Aide, Militia Immaculate leadership team, RCIA sponsor, office volunteer and many other activities. Most significant about Carmen's service to our church is her cheerful disposition, her positive attitude and her deep faith. She inspires others with her actions and has encouraged many parishioners to get involved by her inclusive nature. Carmen also finds time to serve in our greater Modesto community. In 2003 she was recognized as Outstanding Volunteer Fundraiser of the Year during the local National Philanthropy Day for her work with Community Hospice. Most people do not know that and Carmen will never tell them as she is much more interested in getting others to volunteer. Thank you, Carmen, for your gifts of talent.

Many of you, like Carmen, responded during our September Annual Stewardship Renewal and indicated how you would like to steward your gifts of time, talent and treasure. Your talent gifts have been sent to our ministry leadership and you should receive a phone call from them by the end of this month.

Center for Lay

FOCUS ON LEADERSHIP: Plaza refreshments are hosted this morning by our Military Support Ministry and Environment Committee, please stop by their table and ask how to get more

Parish Stewardship — a way of life

VETERANS SALUTE - Roger S. Duke



By Leonard Churilla
Military Support Ministry Historian

Roger S. Duke, a St. Joseph parishioner since 1997, has had a colorful career in and out of the military service. Born on Nov. 9, 1952 at Ft. Meade, Maryland where his career army father was stationed, Roger attended St. Vincent de Paul Elementary School in San Francisco and graduated from University High School in San Diego, California. In 1970 his mind was set on becoming a priest but after two weeks in St. Francis Seminary he decided to join the U.S. Army where he became involved in social work. He was able to attend college courses in Monterey while stationed at Ft. Ord.

When his three-year enlistment was over Roger enrolled at Cal State University Stanislaus, graduating with a degree in Psychology and Counseling in 1976. Then he received a commission in the U.S. Marine Corps in 1976. He saw a strong need for counseling military veterans from Vietnam suffering from combat stress, many of whom turned to drugs as a release. "Combat fatigue" is also being experienced by personnel serving in Iraq and Afghanistan. Having seen duty in Vietnam and Okinawa, Roger said his most memorable experience was during exercises in the Philippine Islands during the Marcos political upheaval.

Roger retired from the Marine Corps as a Lieutenant Colonel in 1997. As a Marine Corps Reservist he was able to return to college in Stockton to obtain a license as a Family Therapist. For the past six years he has been working with veterans as a contractor with the Veterans Administration and California National Guard. In August 2010 he took a civilian job in the Vet Center Office at 1219 N. Carpenter Road in Modesto. Roger urges all combat veterans to visit him or one of his colleagues with their DD-214 (record of honorable discharge) to learn what benefits are available to them. "Tuesdays are our orientation days," he says, "and a good time to drop by." The telephone number is: 569-0713.

Roger met his wife, the former Insa Davis, while attending graduate school. The couple have two children, Braden, 13, and Rianna, 8. Roger also has four adult children and one grandchild.

New to the Parish? Wondering where to start??
Call the Center for Lay Apostolates
551-4973, ext. 207

From our Holy Father in Rome

GENERAL AUDIENCE

Wednesday, 5 October 2011

Psalm 23 Part II



The Psalmist becomes the object of much attention for which reason he sees himself as a wayfarer who finds shelter in a hospitable tent, whereas his enemies have to stop and watch, unable to intervene, since the one whom they considered their prey has been led to safety and has become a sacred guest who cannot be touched. And the Psalmist is us, if we truly are believers in communion with Christ. When God opens his tent to us to receive us, nothing can harm us. Then when the traveller sets out afresh, the divine protection is extended and accompanies him on his journey: "Surely, goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord for ever" (Ps 23[22]:6).

The goodness and faithfulness of God continue to escort the Psalmist who comes out of the tent and resumes his journey. But it is a journey that acquires new meaning and becomes a pilgrimage to the Temple of the Lord, the holy place in which the praying person wants to "dwell" for ever and to which he also wants to "return". The Hebrew verb used here has the meaning of "to return" but with a small vowel change can be understood as "to dwell". Moreover, this is how it is rendered by the ancient versions and by the majority of the modern translations. Both meanings may be retained: to return and dwell in the Temple as every Israelite desires, and to dwell near God, close to him and to goodness. This is what every believer yearns and longs for: truly to be able to live where God is, close to him. Following the Shepherd leads to God's house, this is the destination of every journey, the longed for oasis in the desert, the tent of shelter in escaping from enemies, a place of peace where God's kindness and faithful love may be felt, day after day, in the serene joy of time without end. With their richness and depth the images of this Psalm have accompanied the whole of the history and religious experience of the People of Israel and accompany Christians. The figure of the shepherd, in particular, calls to mind the original time of the Exodus, the long journey through the desert, as a flock under the guidance of the divine Shepherd (Is 63:11-14; Ps 77: 20-21; 78:52-54). And in the Promised Land, the king had the task of tending the Lord's flock, like David, the shepherd chosen by God and a figure of the Messiah (2 Sam 5:1-2; 7:8 Ps 78 [77]:70-72). Then after the Babylonian Exile, as it were in a new Exodus (Is 40:3-5, 9-11; 43:16-21), Israel was brought back to its homeland like a lost sheep found and led by God to luxuriant pastures and resting places (Ezek 34:11-16, 23-31). However, it is in the Lord Jesus that all the evocative power of our Psalm reaches completeness, finds the fullness of its meaning: Jesus is the "Good Shepherd" who goes in search of lost sheep, who knows his sheep and lays down his life for them (Mt 18:12-14; Lk 15:4-7; Jn 10:2-4, 11-18). He is the way, the right path that leads us to life (Jn 14:6), the light that illuminates the dark valley and overcomes all our fears (Jn 1:9; 8:12; 9:5; 12:46). He is the generous host who welcomes us and rescues us from our enemies, preparing for us the table of his body and his blood (Mt 26:26-29; Mk 14:22-25); Lk 22:19-20) and the definitive table of the messianic banquet in Heaven (Lk 14:15ff; Rev 3:20; 19:9). He is the Royal Shepherd, king in docility and in forgiveness, enthroned on the glorious wood of the cross (Jn 3:13-15; 12:32; 17:4-5).

Dear brothers and sisters, Psalm 23 invites us to renew our trust in God, abandoning ourselves totally in his hands. Let us therefore ask with faith that the Lord also grant us on the difficult ways of our time that we always walk on his paths as a docile and obedient flock, and that he welcome us to his house, to his table, and lead us to "still waters" ... his Spirit, we may quench our thirst at his sources, springs of the living water "welling up to eternal life" (Jn 4:14; cf. 7:37-39).

In the Diocese

**November 18-19, 2011,
Santa Clara Convention Center,
Santa Clara, CA.**

It's not too late! The Diocese of Stockton is a proud Co-Sponsor of the Adult Faith Formation Conference for Northern California. Topics include: Spirituality, The Missal is Finished: Now our Work Begins, How to Raise Faith-filled Children, Digital and Social Media for School and Parish, Tweeting our Praise to God: Liturgy in a Post Modern World and over 60 other sessions. There will also be a wonderful evening of song and worship (*Spanish only*) on Friday evening. **Go! Glorify the Lord by your Life!**

Go to www.faithformationconference.com to view the entire program and to register.

Diocesan Charismatic Conference of Evangelization

November 19th & 20th
8:00am to 5:00pm
At the Civic Auditorium of Stockton
525 N Center St.
Stockton, CA 95202

ST. STANISLAUS' ADVENT MISSION

DECEMBER 1, 2011
7:00pm at the church
(St. Stanislaus Parish,
1200 Maze Blvd, Modesto)
Divine Mercy: Why you need to
know the message of God's
mercy... presented by
Father Dan Cambra MIC from
Stockbridge, MA.

Priestly Ordination December 3, 2011

Deacon Sam Woods will be ordained to the Priesthood on Saturday, December 3, 2011. The Ordination is scheduled for 1:00 pm in the Cathedral of the Annunciation. All are welcome.



Carmen Skeen

Carmen Skeen es un buen ejemplo de Corresponsabilidad; ella simplemente hace lo que se necesita hacer sin pedir reconocimiento. Los varios años que lleva administrando sus talentos en St. Joseph's incluye: Catequista del PSR, asistente tribunal, miembro del liderazgo de la Milicia Inmaculada, madrina en el RCIA, voluntaria de oficina y muchas otras actividades. Lo más significativo sobre el servicio de Carmen a nuestra iglesia es su alegre disposición, su actitud positiva y su gran fe. Ella inspira a los demás con sus acciones y ha animado a muchos feligreses a involucrarse más en la parroquia. Carmen también hace el tiempo para servir en la comunidad del área de Modesto. En el 2003 fue reconocida como la Recaudadora de Fondos Voluntaria del Año durante el Día Nacional de Filantropía local por su trabajo con el Hospicio Comunitario. Mucha gente no sabe esto y Carmen nunca se los dirá ya que ella está más interesada en ayudar a que los demás se hagan voluntarios. Gracias Carmen por tus dones de talento.

Muchos de ustedes, al igual que Carmen, respondieron durante nuestra Renovación Anual de la Corresponsabilidad e indicaron cómo es que quieren administrar sus dones de tiempo, talento y tesoro. Formas indicando sus dones de talento han sido enviadas a nuestro liderazgo de ministerios y recibirán una llamada de ellos a fines de este mes.

¡Boletín Parroquial en Español! DEL LAPTOP DEL PÁRROCO, Padre Joseph Illo

St. Joseph's es la única parroquia en nuestra Diócesis que ofrece una Misa Alta en Latín (la Forma Extraordinaria) cada domingo. Yo he invertido mucho de mi tiempo, trabajo, y dinero para poder proveer esta



forma de la Misa (aprendiendo las oraciones, los cantos, y gestos), lo mismo que docenas de otros en nuestra parroquia. ¿Por qué hacer todo este esfuerzo? ¿Acaso es solo un interés personal en una clase de pieza de museo litúrgico? La respuesta corta es que el Papa Benedicto ha sugerido el uso de la Misa en

Latín. El ha pedido que algunos pastores de cada Diócesis provean la Forma Extraordinaria para aquellos que lo pidan. Ya que yo tengo conocimiento del Latín, decidí hacerme voluntario (el Padre Peter Carota también provee una Misa Baja en Latín cada domingo en St. Patrick's en Ripon).

La respuesta larga es esta: la "Misa en Latín" provee un entendimiento mas profundo y yo diría, necesario de la Sagrada Liturgia. La simple acción de rezar en el "lenguaje sagrado" nos ayuda a ver la Misa como algo sagrado, misterioso, y fuera de nuestro completo entendimiento. Una de nuestras feligreses observó que la Misa en Latín le había mostrado su problema por querer controlar. "En la Misa en Latín," dijo ella, "uno tiene que dejar de tratar de entender y controlar todo." En la Misa en Latín, el sacerdote le reza a Dios, frente a El (el altar), en vez de frente a la gente— él le reza a Dios *con* la gente. La Misa en Latín también ofrece una precisa estructura la cual evita los abusos. La personalidad del sacerdote y las costumbres locales se vuelven menos importantes que la eterna presencia de Dios.

Recientemente celebré la Misa en La Paz, Bolivia. Aunque la simple fe de la gente era fuerte, hubo mucho abuso estúpido en la liturgia. El sacerdote impuso mucha de su propia personalidad, sepultando así la profundidad silenciosa de la Misa. La música era como la música popular de Sur América. El *Gloria* había sido escrito de nuevo cortando así su profundidad y belleza. El sacerdote leyó una lista de 80-100 nombres de personas que habían dado un ofertorio durante la Misa, lo cual tomó el doble de toda la Oración Eucarística. La mayoría de estas personas Suramericanas se veían tan aburridas que me pregunto cuanto tiempo faltará para que dejen de ser católicos. La Forma Extraordinaria sirve para corregir esta clase de abusos. Las dos formas de la Misa, si están hechas bien, son hermosas, pero en verdad necesitamos la Misa en Latín para purificar estos terribles abusos que han infiltrado la Forma Ordinaria en tantas partes.

Fr. Joseph

Nuestro Santo Padre en Roma

AUDIENCIA GENERAL

Miércoles 5 de octubre de 2011

Salmo 23 Parte II



El salmista se convierte en objeto de numerosas atenciones, por ello se ve como un viandante que encuentra refugio en una tienda acogedora, mientras que sus enemigos deben detenerse a observar, sin poder intervenir, porque aquel que consideraban su presa se encuentra en un lugar seguro, se ha convertido en un huésped sagrado, intocable. Y el salmista somos nosotros si somos realmente creyentes en comunión con Cristo. Cuando Dios abre su tienda para acogernos, nada puede hacernos mal.

Luego, cuando el viandante parte nuevamente, la protección divina se prolonga y lo acompaña en su viaje:

«Tu bondad y tu misericordia me acompañan todos los días de mi vida, y habitaré en la casa del Señor por años sin término» (v. 6).

La bondad y la fidelidad de Dios son la escolta que acompaña al salmista que sale de la tienda y se pone nuevamente en camino. Pero es un camino que adquiere un nuevo sentido, y se convierte en peregrinación hacia el templo del Señor, el lugar santo donde el orante quiere «habitar» para siempre y al cual quiere «regresar».

El verbo hebreo utilizado aquí tiene el sentido de «volver», pero, con una pequeña modificación vocálica, se puede entender como «habitar», y así lo recogen las antiguas versiones y la mayor parte de las traducciones modernas. Se pueden mantener los dos sentidos: volver al templo y habitar en él es el deseo de todo israelita, y habitar cerca de Dios, en su cercanía y bondad, es el anhelo y la nostalgia de todo creyente: poder habitar realmente donde está Dios, cerca de Dios. El seguimiento del Pastor conduce a su casa, es la meta de todo camino, oasis deseado en el desierto, tienda de refugio al huir de los enemigos, lugar de paz donde se experimenta la bondad y el amor fiel de Dios, día tras día, en la alegría serena de un tiempo sin fin.

Las imágenes de este Salmo, con su riqueza y profundidad, acompañaron toda la historia y la experiencia religiosa del pueblo de Israel, y acompañan a los cristianos. La figura del pastor, en especial, evoca el tiempo originario del Éxodo, el largo camino en el desierto, como un rebaño bajo la guía del Pastor divino (Is 63, 11-14; Sal 77, 20-21; 78, 52-54). Y en la Tierra Prometida era el rey quien tenía la tarea de apacentar el rebaño del Señor, como David, pastor elegido por Dios y figura del Mesías (2 Sam 5, 1-2; 7, 8; Sal 78, 70-72). Luego, después del exilio de Babilonia, casi en un nuevo Éxodo (Is 40, 3-5.9-11; 43, 16-21), Israel es conducido a la patria como oveja perdida y reencontrada, reconducida por Dios a verdes praderas y lugares de reposo (Ez 34, 11-16.23-31). Pero es en el Señor Jesús en quien toda la fuerza evocadora de nuestro Salmo alcanza su plenitud, encuentra su significado pleno: Jesús es el «Buen Pastor» que va en busca de la oveja perdida, que conoce a sus ovejas y da la vida por ellas (Mt 18, 12-14; Lc 15, 4-7; Jn 10, 2-4.11-18), él es el camino, el justo camino que nos conduce a la vida (Jn 14, 6), la luz que ilumina el valle oscuro y vence todos nuestros miedos (Jn 1, 9; 8, 12; 9, 5; 12, 46). Él es el huésped generoso que nos acoge y nos pone a salvo de los enemigos preparándonos la mesa de su cuerpo y de su sangre (Mt 26, 26-29; Mc 14, 22-25; Lc 22, 19-20) y la mesa definitiva del banquete mesiánico en el cielo (Lc 14, 15 ss; Ap 3, 20; 19, 9). Él es el Pastor regio, rey en la mansedumbre y en el perdón, entronizado sobre el madero glorioso de la cruz (Jn 3, 13-15; 12, 32; 17, 4-5).

Queridos hermanos y hermanas, el Salmo 23 nos invita a renovar nuestra confianza en Dios, abandonándonos totalmente en sus manos. Por lo tanto, pidamos con fe que el Señor nos conceda, incluso en los caminos difíciles de nuestro tiempo, caminar siempre por sus senderos como rebaño dócil y obediente, nos acoja en su casa, a su mesa, y nos conduzca hacia «fuentes tranquilas», para que, en la acogida del don de su Espíritu, podamos beber en sus manantiales.

Página 9 - 13 de noviembre, 2011

REFLEXION DE ADVIENTO

Padre Eugenio
Cárdenas M. Sp. S.
**Sábado, Dic 3, de
8:00am-2:00pm**
Salón Parroquial
Donación \$5.00



**La Santísima
Virgen María**

Nuestra Señora del Adviento y
Madre de Nuestra Esperanza

Favor de traer su propio lonche

8:00am: **Misa**

8:45-9:15: Desayuno Continental, venta de libros

9:15-10:15: **Tema: Nuestra Señora del Adviento**

10:15-10:30: Descanso, venta de libros

10:20-11:30: **Tema: Madre de Nuestra Esperanza**

11:30-12:30: Comida, venta de libros

12:30-1:30 **Tema: Llamado a la Conversión**

Procesión Diocesana en Honor de Nuestra Señora de Guadalupe

Domingo, Diciembre 4, 2011

St. Mary's Church

203 E. Wahsington St, Stockton

Carros alegóricos comunicando el mensaje de Nuestra Señora de Guadalupe saldrán a las 12pm en procesión al Stockton Arena donde nuestro Obispo y varios sacerdotes celebrarán la Santa Misa a las 2:00pm. Una buena oportunidad para enseñarle a los niños las tradiciones de nuestra fe.



Filipino Breakfast

Please join St. Joseph's Filipino community at our delicious "Longsilog" breakfast!

When: Sunday, November 20

Where: Fr. O'Hare Hall

Time: 7:30am-12:00noon

Cost: \$6/plate, \$5/one lb. sausage



Includes: Filipino pork sausages, garlic fried rice, & scrambled eggs.

Tickets are being sold on the plaza this weekend and will also be available at the door.

ADVENT MISSION

November 28th-30th
7pm in the church

Fr. Joseph Illo will present on

Praying the Rosary with Mother Teresa
focusing on the Joyful Mysteries.

